

Mayor's Notes Ridgeway, South Carolina

May 2020

Please mail your water bill payment or use the DRIVE-UP DROP BOX in the circular driveway that is available 24 hr a day. Drop box will be checked daily.

In an effort to help prevent the spread of the coronavirus, Town of Ridgeway is taking the precautionary measures stated below to ensure the safety of citizens and employees. At this time, Ridgeway Town Hall and Ridgeway Park will be closed to the public until further notice. Communication with the general public will be limited to phone 803-337-2213, fax 803-337-2004, and email ridgewaysc@truvista.net.

Drive-thru COVID-19 testing in Fairfield County

- 1. Call 1-803-722-1822 for a screening.
- 2. Individuals meeting the screening requirements will be scheduled for an appointment at the Drive-Thru Testing Site:

Winnsboro Family Practice, 1136 Kincaid Bridge Rd, Suite A, Winnsboro Every Wednesday from 8:30 a.m. – 4:00 p.m.

If you do not have an appointment, you will not be tested.

The Voice of Fairfield County

Commission, Boards, & Committees

If you would like to serve on a committee, please contact Town Hall at 803-337-2213 or ridgewaysc@truvista.net.

During this national emergency, please stay safe, practice social distancing and be healthy. We encourage you to call and check on your elderly and sick or shut-in neighbors. ~ Mayor and Council

| MAY 2020 | | | | | | | | | | | | |
|--|---|---------------------|--|---------------------------------|--------------------|------------------------|------------------------|--------------------|---|--------------------|--------------------|--|
| Sun | Mon | Tue | Wed Thu | | Fri | | | | Sat | | | |
| 26 | 27 | 28 | 29 | 30 | | 1 | | | Arts on the Ridge Rescheduled 9/26/2020 | | | |
| 3 | 4 | 5 | Fire Dept. Meeting | 7 | | 8 | | | 9 | | | |
| Happy Mother's Day! | 11 Fairfield County Council Meeting | 12 | 13 | Town Cour Meeting 6:30 pm | ncil | 15 | | | 16 | | | |
| 17 | 18 | 19 | 20 | 21 | | 22 | | | 23 | | | |
| 24 | 25 Memorial Day (office closed) | 26 | 27 | 28 | | 29 | | | 30 |) | | |
| 31 | 1 | 2 | 3 | 4 | | 5 | | | 6 | | | |
| Apr S M T | | | | | S | June 2020 M T W T F | | | | | S | |
| 5 6 7 12 13 14 19 2 21 2 27 2 | 1 2 3 8 9 10 15 16 17 2 2 2 2 3 | 18 25 T 0 | Wednesday 8:30 a.m. – 1:00 p.m. FFICE WILL CLOSED O THE PUBL 803-337-2213 p drop box avail | BE LIC | 7 14 21 2 | 1 8 15 2 2 | 2 9 16 2 3 | 3 10 17 2 | 4 11 18 25 | 5 12 19 2 | 6 13 2 27 | |